

Working to restore viable and sustainable populations of salmon, steelhead and other at-risk species through collaborative, economically sensitive efforts, combined resources, and wise resource management of the Upper Columbia Region.



**DRAFT AGENDA**

UCSRB Directors’ Meeting  
 Wednesday, April 20, 2022  
 See Various Locations Below  
 8:30 AM – 3:30 PM

**8:30 – 11:30 AM – CITY OF OKANOGAN AREA**

Time	Topic	Presenter
8:30 AM	Coffee Social Time at <a href="#">Okanogan County Commissioners Hearing Room, 123 5th Avenue North, Okanogan, WA</a>	All participants
9:00 AM	Welcome and Introductions	Chair Adams
9:15 AM	Discussion of Salmon Creek Project with Legislators and Agencies <ul style="list-style-type: none"> <li>• Overview and History of Salmon Creek Project</li> <li>• Q &amp;A and Discussion</li> <li>• Overview of Field Tour</li> </ul>	Chuck Brushwood/Chris Fisher, Colville Confederated Tribes All Participants Brushwood/Fisher
9:40 AM	Discussion of Watercress Springs Project with Legislators & Agencies <ul style="list-style-type: none"> <li>• Overview and History of Watercress Springs Project</li> <li>• Q &amp;A and Discussion</li> <li>• Overview of Field Tour</li> </ul>	Chris Johnson, Methow Salmon Recovery Foundation All Participants Johnson
10:00 AM	Depart for Field Tour of Salmon Creek Project	All Participants
10:15 AM	<a href="#">Salmon Creek Project Field Tour</a>	All Participants
11:30 AM	Travel to <a href="#">Twisp Valley Grange - 344 W 2<sup>nd</sup> Avenue Twisp, WA</a>	All Participants

**12:15-3:30 PM – CITY OF TWISP/WINTHROP AREA**

12:15 PM	Lunch Provided at <a href="#">Twisp Valley Grange - 344 W 2<sup>nd</sup> Avenue Twisp, WA</a>	All Participants
12:30 PM	Welcome and Introductions	Chair Adams
12:40 PM	Discuss with Legislators and Agencies State-Federal Partnerships to Address Forest Health Issues <ul style="list-style-type: none"> <li>• Overview of Forest Health Issues in Okanogan County</li> <li>• Q &amp;A and Discussion</li> </ul>	Andy Hover, Okanogan County Commissioner  All Participants

- Overview of Field Tour

Hover

1:30 PM Depart for Field Tour to Pearrygin Lake Area/Virginia Ridge

All Participants

1:45 PM [Pearrygin Lake Area/Virginia Ridge Forest Health Tour](#)

Commissioner Hover

3:30 PM Adjourn Meeting

Chair Adams